

Date Received  
(Dept. use only)

2008 MONTANA  
NONRESIDENT SPONSORED COMBINATION  
LICENSE APPLICATION

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RETURN APPLICATION TO:

FISH, WILDLIFE & PARKS  
SPECIAL LICENSING  
1420 E 6TH AVE  
PO BOX 8012  
HELENA MT 59604-8012

This application is for those who want to apply for an **Outfitter or Landowner Sponsored** Nonresident Combination license for 2008. **YOU CANNOT APPLY FOR OR PURCHASE MORE THAN ONE LICENSE OR SUBMIT MORE THAN ONE APPLICATION. APPLICATIONS ARE CONSIDERED FINAL AND CANNOT BE CHANGED OR WITHDRAWN. THIS APPLICATION IS VALID ONLY FOR 2008 SPONSORED LICENSES.**

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DATE OF BIRTH	MM	DD	YYYY	—	ALS #
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DATE OF BIRTH AND ALS # IS MANDATORY FOR ALL APPLICANTS.

If you have not applied for or purchased a Montana hunting license since 2001, you may not have an ALS #. You will be issued an ALS # once your application is processed. Date of birth is mandatory.

NAME FIRST		MI	LAST		JR, SR, ETC.	PHONE HOME
						— —
MAILING ADDRESS						WORK
						— —
CITY			STATE	ZIP CODE		COUNTRY
SEX	HEIGHT	WEIGHT	HAIR (circle one) BD-Bald BR-Brown BK-Black GR-Gray BL-Blonde RD-Red	EYES (circle one) BK-Black GN-Green BL-Blue GR-Gray BR-Brown HA-Hazel	LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER REQUIRED	
						(Dept. Use Only)

All statements on this form are true & correct. I understand that if I subscribe to any false statements in this application I am subject to criminal prosecution.

X

ORIGINAL SIGNATURE OF APPLICANT. DO NOT PRINT

(MUST BE APPLICANT'S SIGNATURE--NO ONE ELSE MAY SIGN FOR APPLICANT)  
(Faxed or photocopied signature not acceptable)

*\*A nonresident who is born after January 1, 1985, must submit, with all hunting license applications, a certificate (or copy of the certificate) verifying he/she has completed a course in the safe handling of firearms from any state or province.*

FWP Receives requests for mailing lists. Do you want your name included on lists provided to requestors?

☐ NO

☐ YES

Note: Even if you choose **NO**, under state law FWP is required to allow those who wish to compile their own mailing list access to dept. records, including: name, address, gender, residency and whether you were successful.

OUTFITTER SPONSORED LICENSES

ALL OUTFITTER SPONSORED LICENSES WILL BE MAILED DIRECTLY TO THE OUTFITTER

- ☐ **Big Game Combination License:** Outfitter-Sponsored **\$1500** (Includes Elk, Deer A, Upland Game Bird, Fishing and Conservation); attach certificate provided by a Montana licensed outfitter and return to the above address by 5 pm on March 17.
- ☐ **Elk Combination License:** Outfitter-Sponsored **\$1400** (Includes Elk, Upland Game Bird, Fishing and Conservation); attach certificate provided by a Montana licensed outfitter and return to the above address by 5 pm on March 17.
- ☐ **Deer Combination License:** Outfitter-Sponsored **\$1100** (Includes Deer A, Upland Game Bird, Fishing and Conservation); attach certificate provided by a Montana licensed outfitter and return to the above address by 5 pm on March 17.

LANDOWNER SPONSORED LICENSES

- ☐ **Deer Combination License:** Landowner-Sponsored **\$343** (Includes Deer A, Upland Game Bird, Fishing and Conservation); attach certificate provided by a resident Montana landowner and return to the above address postmarked on or before March 15.

☐ **PARTY: (Landowner-Sponsored Deer Combination license only)** Check box if you're applying as a party. All party applications (maximum of 5) must be enclosed in **ONE** envelope. **ANY APPLICATIONS CONTAINING ERRORS WILL BE REMOVED FROM THE PARTY, BUT THE REMAINING APPLICATIONS WILL STILL BE PROCESSED AS A PARTY.** (See insert for details on party applications.)

(Dept. use only)

List party members:  
First & Last Name

1. \_\_\_\_\_  
Your Name here
2. \_\_\_\_\_  
Name

3. \_\_\_\_\_  
Name
4. \_\_\_\_\_  
Name
5. \_\_\_\_\_  
Name

# in party

IT'S AS EASY AS 1-2-3

SEE DEFINITIONS & PROCEDURES INSERT FOR FURTHER INSTRUCTION.

1. All fields in box 1 are **mandatory**. Have you completed all fields and signed your application?
2. Choose one Outfitter or Landowner Sponsor License and attach the applicable certificate.
3. Are you applying as a Party? Remember that all applications and application fees need to be sent in together in one envelope.

NO PERSONAL OR COMPANY CHECKS ACCEPTED

Paid by: Money Order, Cashier's Check, or International Draft on US Bank

Check # \_\_\_\_\_

Total \$ Amount of This Application \_\_\_\_\_